## LOBBYIST MONTHLY REPORT FORM



Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

05 MAR -8 AM 10: 03

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		(Type or print ci	learly in black ink)				STATE U	- ID	AH0	
		See instructions	at bottom of page					_		
Lobbyis	I's name and	permanent busine	esa addicat		Ďί	te prepared		Period	covered	
		er Re		3-8-05				month ending		
ð		Front	<b>4</b> . <b>9</b>					(Mo.) (Day) (Yr.)		
	12215	*, Vd *	83702					02 28 05		
Item 1	Total	s of all reportab	de expenditures made or	incurred by U	obbyist o	by Lobbyist's Empl	oyer on behalf	of Lobb	yist's Employer.	
	tegory of Ex	cpenditure	* Total Amount for	Proportionate Item 3, at bot		ontributed by each emp	loyer (I <b>dentil</b> y u	aploye	s, under	
Part Back Andrew			All Employers	Employer No.				No. 3 Employer No. 4		
Entertainment Food and Refreshment  \$			s MMAND	s		s	s		5	
Living	Accommod	ations								
Advert	ising									
Travel										
Telepho	one		\$52.70							
Other I	Expenses or	Services				•				
		Total	\$ 52.70	s		s	s		s	
	When the nun	nber of employers	 s you are reporting for requi	res multiple L-3	forms to b	e filed a total amount fo	  e all employers si	ould be	i entered on Page 1.	
Item 2		of each expend	iture of more than fifty	iollars (\$50) fo					Mariabala Carria	
	Date	<del></del>	Place		Amount	NEGROS (	of Legislators & P	TIDHE ()	inclais in Group	
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	Coatinued on	uttached page(s)		j		<u> </u>	•			
		INST	RUCTIONS		Ites 3	En En	mployer(a) Namo(	s) and A	ddress(es)	
Yher					No.1	IDAA		•	. 1 65-4	~
	o snowa m 6617 Idaho (		ny lobbyist registered u	nder Section		200 W.F	nn+54.	, 50	nse; ld 8370	1
		:: Monthly rep	ports due within ten (10 t month.	) days of the	No.2					
то	BE FILED		an Valena		No.3					
		Secr	en Yauraa etary of State							
PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fay: (208) 324-2282						No.4				

	Date		erty to any Legislator, or for or on behalf of:			Name of Legislator Receiving	or Bene	filed	
	Subject matter or House Bill, the Lobbyist wt Code Bill, Resubte) Logislat		proposed legislat solution or other supporting or op lation or Other	ion, the number of the Senate legislative activity in which sponing.  Appropriation Bill Number and Section Number	01 02 03	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and ilvestock Amusements, gamen, athletics and sports Banking, finance, credit and investments Children, uninora, youth,	JBJECT IDENTIFICATION  Code Subject 17 Health service, medicine, drugs and controlled substances, healt insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance)		
			-		06 07 08 09 10	Ecology, environment, pollution, conservation, zoning, land and water use Education Electrona, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, axastion, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	21 22 23 24 25 26 27 28 29 30	collective bargaining Law enforcement, courts, judges, crimes, prisons Licture, pormits Licture Manufacturing, distribution and services	
DER TIPI	Co	is accord	y cartify that the man with Section	above is a true, complete and 67-6624 Idube Code.  3-8-05 Date					